

## ABRA YOUTH REP CONTEST

The **2011 Youth Representative Contest** has been improved. The contest is based on a point system. Each item will be worth points as follows:

1. Showmanship a possible 50 points
2. Horsemanship a possible 50 points
3. Elected Youth Class a possible 50 points
4. Elected Youth Class a possible 50 points
5. Free style horsemanship pattern 110 points
6. Written test on ABRA Rules 50 points
7. Participation in Youth Activities 40 points
8. Volunteer work at the World show 50 points to include:
  - A. Handing out awards in 4 classes of choice
  - B. Working 3 hours at the Auction

There will be sign up sheet available so that you can pick the times that work best for you. These can be done in 1 hour increments, or all at once

9. Interview 100 points

Youth activities have been scheduled in the World Show Program. We feel that this will give the youth a more even playing field and we would like to encourage more youth to participate.

The deadline for entries into the Representative contest will be June 1st. All entries must be made on the official entry and sent to :

**Shannon Ryan** - 3671 Windsor Rd, De Forest, WI 53532-2727 - (608) 843-6146

## ABRA YOUTH REPRESENTATIVE CONTEST ENTRY FORM

\_\_\_\_\_ will be representing the ABRA Charter Club \_\_\_\_\_. He/She will be riding \_\_\_\_\_. This contestant will be arriving at the World Show in Tulsa, OK on \_\_\_\_\_.

I elect my two Youth Classes as \_\_\_\_\_ and \_\_\_\_\_. I will be available to work in the stall office the following dates & time \_\_\_\_\_.

I would like to assist in presenting awards in the following four classes \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_.

I understand that these are my first choice and that while every attempt will be made to meet that request, it may not be possible and I will then have to choose different classes.

I understand that once my entry has been received, I will be sent a copy of the required elements for the free-style horsemanship pattern, and I will be required to turn my pattern in at the Stall Office, in an envelope marked for Shannon Ryan's attention, when I check in at the World Show.

Signed: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ Date \_\_\_\_\_

City/State/Zip \_\_\_\_\_

**Shannon Ryan**  
**ABRA Youth Director**  
3671 Windsor Rd  
De Forest, WI 53532-2727  
(608) 843-6146

Please return completed entry and two letters of reference by June 1<sup>st</sup> to: