



*American Buckskin Registry Association, Inc.*  
1141 HARTNELL AVE - REDDING, CA 96002-2113 (530) 223-1420

**CHARTER CLUB APPLICATION**

**NAME OF CLUB** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

\_\_\_\_\_

**NAME, E-MAIL ADDRESS & PHONE NUMBERS OF OFFICERS....** *(If more space is required, please use reverse side or another sheet of paper. Thank you.)*

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**DATE CLUB STARTED** \_\_\_\_\_

**We agree to abide by the rules set forth by ABRA and to provide ABRA with a copy of our Bylaws.**

**SIGNATURE OF OFFICERS**

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**A Non-Profit Organization**